

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREENLAND PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630923
3	SCHOOL CODE (IF APPLICABLE)	20917
4	COMPLETE ADDRESS WITH PIN CODE	BEHRAMPUR ROAD, AWANKHA, DINANAGAR GURDASPUR, GURDASPUR , PUNJAB - 143531
5	PRINCIPAL NAME	JYOTI THAKUR
6	PRINCIPAL QUALIFICATION	Ph.D
7	SCHOOL EMAIL ID	greenlanddnn80@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9888587823

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://greenlanddinanagar80.com/mandatory_disclosure/8.jpeg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://greenlanddinanagar80.com/mandatory_disclosure/12.jpeg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://greenlanddinanagar80.com/mandatory_disclosure/10.jpeg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://greenlanddinanagar80.com/mandatory_disclosure/11.jpeg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	http://greenlanddinanagar80.com/mandatory_disclosure/7.jpeg

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://greenlanddinanagar80.com/mandatory_disclosure/6.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://greenlanddinanagar80.com/mandatory_disclosure/9.jpeg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://greenlanddinanagar80.com/mandatory_disclosure/4.jpeg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://greenlanddinanagar80.com/mandatory_disclosure/13.jpeg
2	ANNUAL ACADEMIC CALENDER	http://greenlanddinanagar80.com/mandatory_disclosure/14.jpeg
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://greenlanddinanagar80.com/mandatory_disclosure/15.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://greenlanddinanagar80.com/mandatory_disclosure/16.jpeg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	JYOTI THAKUR
2	TOTAL NO. OF TEACHERS	63
	PGT	10
	TGT	37
	PRT	16
3	TEACHERS SECTION RATIO	1.4
4	DETAILS OF SPECIAL EDUCATOR	Ms. Usha Rani
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Hem Raj

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	92	90	100	absent Students are -2

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	22	96	fail Student - 1

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9108.73
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	58 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 1200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12

6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/hSc-b9ezxv8